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ron.siegel@gsa.gov[ron.siegel@gsa.gov]
Cc: Minter, Marsha[Minter.Marsha@epa.gov]
From: Buzzelle, Stanley
Sent: Mon 1/30/2017 3:05:09 PM
Subject: Re: EJ IWG GMC - Action Required on Draft Charter
RESES Project - Community Port Resilience Assessment.pptx

Hi All,

Sorry to inundate you with emails this morning. I've attached some slides for Siobhan's presentation on EPA's Memphis project. Please note these slides are not for public distribution.

Regards,

Stan

From: Buzzelle, Stanley
Sent: Monday, January 30, 2017 9:31:33 AM
To: william.bresnick@hq.dhs.gov; lisa.quiveors@hq.dhs.gov; jennifer.hass@hq.dhs.gov;
james.m.potter@hud.gov; rosanne.goodwill@dot.gov; chip.millard@dot.gov; fleming.el-amin@dot.gov;
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andrea.pahlevanpour@dot.gov; Grow, Richard; Johnson, Sabrina; Whitlock(Tarver), Siobhan;
evelyn.britton@gsa.gov; lois.mandell@gsa.gov; ron.siegel@gsa.gov
Cc: Minter, Marsha
Subject: Re: EJ IWG GMC - Action Required on Draft Charter

Greetings,

I've attached the combined edits from GMC members for the Charter. There are a good number of proposed edits to work through. I've also reattached the agenda for today's meeting.

The call-in number is Ex. 6 - Personal Privacy

Thanks,

Stan

From: Buzzelle, Stanley

Sent: Friday, January 27, 2017 2:57:42 PM

To: william.bresnick@hq.dhs.gov; lisa.quiveors@hq.dhs.gov; jennifer.hass@hq.dhs.gov; james.m.potter@hud.gov; rosanne.goodwill@dot.gov; chip.millard@dot.gov; fleming.el-amin@dot.gov; Julie.kaplan@dot.gov; thomas.shepherd@dot.gov; andrea.martin@dot.gov; andrea.pahlevanpour@dot.gov; Grow, Richard; Johnson, Sabrina; Whitlock(Tarver), Siobhan; evelyn.britton@gsa.gov; lois.mandell@gsa.gov; ron.siegel@gsa.gov

Cc: Minter, Marsha

Subject: Re: EJ IWG GMC - Action Required on Draft Charter

Hi All,

I'm looking forward to our first GMC meeting of 2017 this Monday. As a reminder, we'll be finalizing the Charter at this meeting (original version attached). Although the deadline for submitting edits to the Charter was 1/19/17, if you have any additional edits to propose please send them to me by COB today. I will combine all the proposed edits into a single document for our group to work through on the 30th.

Also on the agenda (attached) will be:

- a brief presentation by Siobhan Whitlock (EPA) regarding a near-port community project in Memphis, TN;
- a discussion about next steps for developing our 'community concerns' document;
- considering first steps in identifying potential resources within our agencies that might align with EPA's near-port pilot projects in Savannah and New Orleans;
- and beginning a conversation about other possible projects the GMC would like to take on for FY17.

I look forward to talking to you all this Monday. Have a great weekend!

Best,

Stan

From: Buzzelle, Stanley

Sent: Tuesday, December 20, 2016 3:36:01 PM

To: william.bresnick@hq.dhs.gov; lisa.quiveors@hq.dhs.gov; jennifer.hass@hq.dhs.gov; james.m.potter@hud.gov; rosanne.goodwill@dot.gov; chip.millard@dot.gov; fleming.el-amin@dot.gov; Julie.kaplan@dot.gov; thomas.shepherd@dot.gov; andrea.martin@dot.gov; andrea.pahlevanpour@dot.gov; Buzzelle, Stanley; Grow, Richard; Johnson, Sabrina; Whitlock(Tarver), Siobhan; evelyn.britton@gsa.gov; lois.mandell@gsa.gov; ron.siegel@gsa.gov

Cc: Minter, Marsha

Subject: EJ IWG GMC - Action Required on Draft Charter

Hi All,

I've attached the most recent draft of our Committee's charter. I big thanks to Jim, Julie and the other GMC members of the subgroup that worked to put this together.

Please review the charter and send your edits/comments to me (buzzelle.stanley@epa.gov) by 01/19/17. That gives us a month (minus any Holiday leave you might be taking) to look this document over. Given the considerable time allotted to reviewing the charter (and our decision to forego the December GMC meeting) I'm looking forward to receiving some substantive input from you all on how to further improve this document.

Let's please plan on addressing all the charter comments/edits submitted by fellow GMC members during our January 30th GMC meeting.

Happy Holidays to each of you!

Best,

Stan

Stan Buzzelle

Attorney-Advisor
U.S. Environmental Protection Agency

Office of Environmental Justice
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